

# PRINCIPAL'S NEWSLETTER

November 4, 2023

## Message from the Principal

Dear Panther Families,

We are thrilled to share the news that our donation to All Faith's Food Bank of \$1300 will be used to help provide 13,000 Thanksgiving turkey dinners for neighbors facing hunger in our community! We are very grateful for your generosity and we are pleased to be able to give back to our community in this meaningful way.



As a friendly reminder to parents who bring their children through the carline in the morning before 8:30 to drop off, but then park to make sure they are monitored, please do not park in the first two rows of parking spaces. These are for our teachers and other support staff. We appreciate your attention to this matter.

Have a wonderful weekend and don't forget, daylight saving time ends Sunday!

Mrs. Nzeza ☺ 🍂

## Important Dates

### Please mark your calendars

- 11/5 - "Fall Back" to standard time
- 11/10 - SAC Meeting
- 11/10 - Veteran's Day Celebration - See flier below
- 11/13 - Basketball @ SMS
- 11/15 - Basketball @ Booker
- 11/20 - 11/24 - Thanksgiving Break - No School
- 11/29 - Basketball @ SMS

12/4 - Basketball @ HCMS  
12/6 - Basketball @ SMS  
12/7 - PTSO Meeting  
12/8 - SAC Meeting

## What's Happening Around Campus

### All-County Audition Results Announced

Mr. Mckee is delighted to announce the results of the All-County Auditions. Sarasota Middle School is the most represented middle school in Sarasota/Manatee County! Please join us in congratulating the following students:

Madi Muller - Second Chair Oboe  
Shea Haines - First Chair Clarinet  
MJ Kerr - First Chair Alto Sax  
Isaac Bearon - Second Chair Alto Sax  
Mia Thompson - Third Chair Alto Sax  
Reid Costa - Third Chair Tenor Sax  
Lavi Mociran - Fourth Chair Trumpet  
Megan Murdock - Fifth Chair Trumpet  
Ethan Dabringhaus - Fifth Chair Horn  
Maryjane Erickson - Seventh Chair Horn  
Lillian Horony - First Chair Trombone  
Bella Flanagan - Second Chair Tuba  
Zara Chowdhury - Sixth Chair Tuba



Congratulations!

.....

**Attention 8th Grade Parents**



A vertical strip of autumn leaves in various colors including yellow, orange, and red. The leaves are arranged vertically, showing different stages of color change and some damage. The colors range from bright yellow to deep red and orange. The leaves are of different shapes and sizes, with some showing prominent veins and others being more fragmented. The overall effect is a vibrant, textured collage of fall foliage.

- 
- A vertical strip of autumn leaves in various colors including red, orange, yellow, and green.



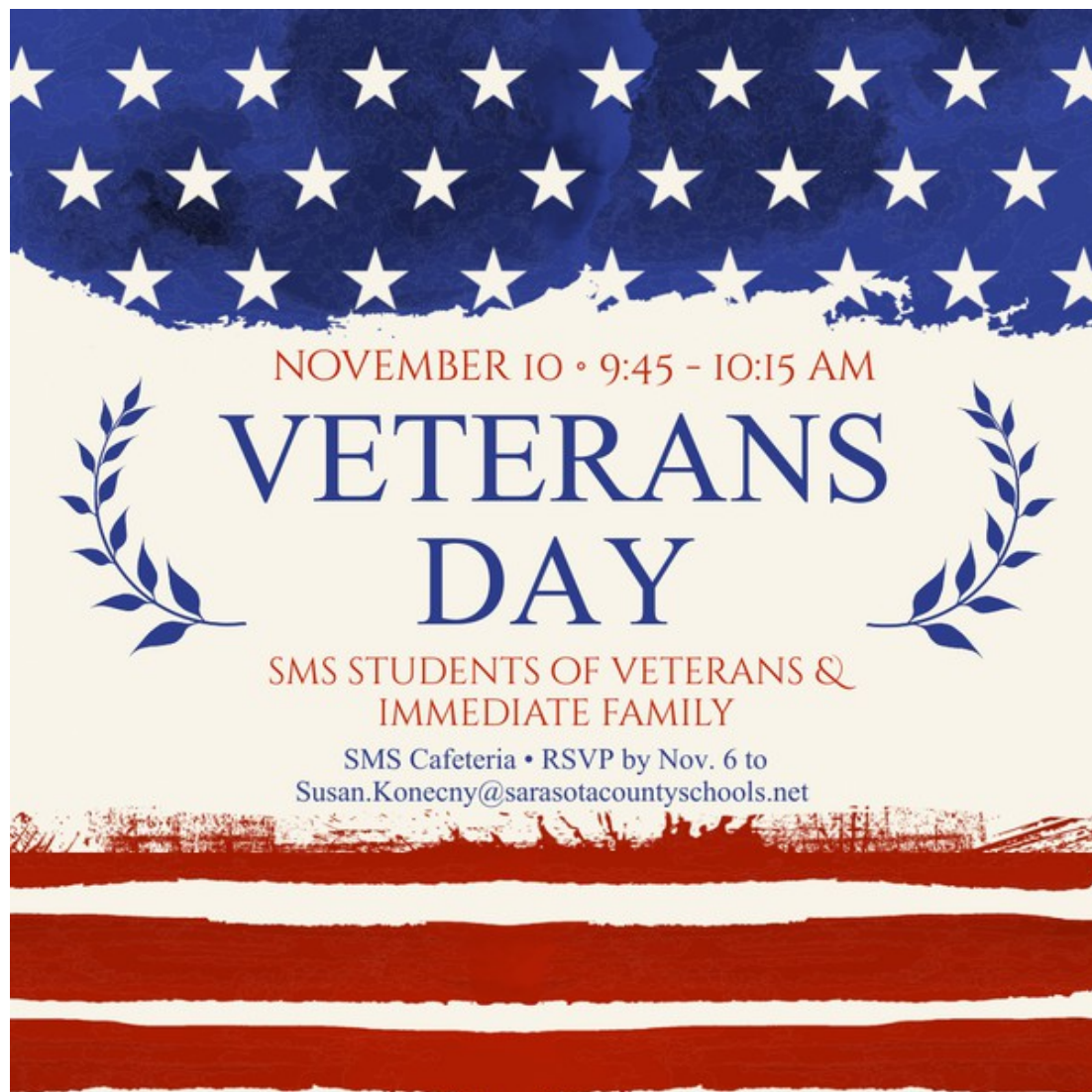
## SMS Clubs in Full Swing

Is your child wanting to become more involved at school? Is he or she aware that we have a number of fun clubs to participate in? If not, please share the information below with them! We would love for our students to be more involved in positive opportunities at school.

Club	Teacher	Days	Time	Room
Anime Club	Mr. Lorenzo	Wednesday	8:45-9:15	626
Before School Band tutoring	Mr. McKee	Monday, Wednesday & Thursday	8:30-9:00	303
Fellowship of Christian Athletes	Mrs. Joiner	Friday	8:30-9:00	702
Jazz Band	Mr. McKee	Tuesday & Friday	8:00-9:00	303
Technology Student Association	Ms. Murphy	Wednesday & Thursday	W 4:15-5:15 T 8:30- 9:15	408
Drama Club	Mr. Alexis	Wednesday	8:30-9:00	P. 5
Youth in Government	Mrs. Tackett	Wednesday	8:45-9:15	625
SWAT-Students Working Against Tobacco	Mrs. Patt	Wednesday or Thursdays (see schedule)	8:30-9:00	804
FBLA-Future Business Leaders of America	Mr. Akhmadullin	Thursday	8:15-9:15	403

## Veterans Day Celebration

Please join us to celebrate SMS students with a Veteran and their immediate family on Friday, November 10th, 2023 in the SMS Cafeteria. Please RSVP by November 6th to [Susan.Konecny@sarasotacountyschools.net](mailto:Susan.Konecny@sarasotacountyschools.net) so we can appropriately plan. Thank you and we hope to see you there!



Did you know...?



Equinox comes from the Latin words for 'equal' and 'night'? Meaning that on the equinox, the day and night is roughly equal in length. Read more about it here!

### 23OpenHouseWalkingTourDates.pdf

[Download](#)

167.6 KB

### Info Night 23-24 Flyer.pdf

[Download](#)

614.0 KB

### What is AICE Flyer Short 23-24.pdf

[Download](#)

125.5 KB



**Smore** ♥ **Fall**

[www.smore.com](http://www.smore.com)

[Contact Smore](#)

