

**FINANCIAL ADVISORY COMMITTEE**  
**Thursday, February 21, 2019 at 8:00 a.m.**  
**Conference Room 315**

**AGENDA**

- I. Welcome..... John Cranor
- II. Preliminary 2019-2020 Operating Budget..... Christa Curtner
- III. Upcoming Presentation to the School Board..... John Cranor

**2018-2019 FAC Meeting Dates**

- 1. ~~Thursday, August 16, 2018~~
- 2. ~~Thursday, December 4, 2018~~
- 3. Thursday, February 21, 2019
- 4. Thursday, May 2, 2019